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APPEAL FOR CABELL BILL

Mr. Boyles Favors Compulsory Education in South.

THE PULPIT AND POLITICS

Two Ministers Express Their Views Upon This Very Interesting Subject and Rev. Mr. Eggleston on Organized Labor.

Among the many interesting sermons preached Sunday from local pulpits three are of particular interest as discussing subjects which have during the past few weeks been more or less prominently displayed before the Richmond public.

At the Randolph Street Baptist Church in the morning the Rev. L. S. Boyles preached from the text, "Take this child and nurse it for me." His subject was "Child Labor and Christian Citizenship." He said in part:

I believe that the Cabell bill is a God-send to our working children. How any man with a heart in him can oppose it I fail to understand. And yet the bill is opposed by men of capital. Some of these opposers, with their paid attorneys, go so far as to say that their factories, mills and other establishments will go down if the Cabell bill becomes a law. Then in the name of justice and morals and religion, let them die, and the sooner the better. I say let them die if they are to stand and run on the bones and blood and life of little children.

I have visited factories of various descriptions and I know that the existing conditions are not conducive to health. Many a little child between the years of eight and twelve is working in health forever by this unjust and oppressive subjection to factory life. It has been my sad experience repeatedly to attend the funeral of little children who met an untimely death by being forced to such conditions. In the sight of God it is wrong and ought to be stopped.

It is the duty of our people to give all the children a chance for an education. All cannot get a classical education, but we must give all a chance to learn to read, write and figure. Ignorance is criminal, if it is avoidable, and ignorance is the mother of every form of vice. The factory life is not, as a rule, a very insidious sphere of atmosphere for the development of moral character. The place on earth, save the Christian home, for the child to lay the foundations of moral character is in the school. I thank God for our public school system, and our schools are intended to give not a part of the children a chance for mental and moral development, but for all the children, rich and poor, in this great country of ours.

DADDIES LOAFING.

It is a shame and disgrace that many "daddies" there are not fathers—in this city and in old Virginia are loafing and hanging around saloons and squandering the scant wages of their little children, working from ten to eleven hours a day, thus depriving them of the education and the chance of getting an education and earning them off from all privileges of being something and doing something worthy of living. Men of capital say let them work in the day and go to school at night. It is utterly false to learn. It is unjust, and anybody who knows anything about it knows that the most of the night schools are failures.

I hope to see the day when we will have compulsory education in this South. The time may not be opportune just now, but the time will come when we must follow the example of other States and nations in this respect. Nearly all the countries in Europe have compulsory education, and it works well. Nearly all the countries in the old world have laws prohibiting children under the age of twelve from working during school terms. There are nineteen States in the United States that have a law similar to the Cabell bill. The time has come for old Virginia to speak out and take a decided stand for the health, the mental development and the moral improvement of our children. God speed the day when we shall trust the children more, and when we shall do our full duty for preparing them to live according to the noblest capacities of their being and in perfect obedience to the highest law of their nature. Let parents in this congregation give their children the best possible opportunity at any sacrifice for the education and development of their children. God help us so to do.

THE NIGHT SERMON.

The night sermon by Mr. Boyles was on the subject, "The Saloon and Politics." Incidentally he referred to the much-discussed question of the relation of the pulpit to politics and current evils. He said in part:

It is the duty and the function of the pulpit and religious press to rebuke and reprove sin in all of its forms, and in every degree.

If morality and temperance and bive righteousness are not elements of the Gospel of Christ, then the pulpit would better go out of business.

If Christian men and the pulpit leave politics to wicked men and to the devil, we be to our city and State. The reason that politics and our municipal government are so corrupt now is because men who are on the side of truth and

righteousness have taken so little interest in politics. There is such a thing as bad politics, and then we have good politics. It is not wise to mix up with the bad, but at the same time it is the duty of good men to advocate and pray for good politics. I am not ashamed to advocate in pulpit, in private, and in the press that which I am praying for every day. It is my conscientious conviction that soon we would see better times, and the cause of kingdom greatly advanced in Richmond, if men who are followers of Christ, and are constantly praying for purity of politics, and for good men in office would go out and advocate and agitate, and help bring about an answer to our prayers.

We must stand together. All things are possible to them that believe.

ORGANIZED LABOR.

The Rev. R. B. Eggleston, pastor of the Third Presbyterian Church, preached in the evening on "Organized Labor" from a scriptural standpoint.

Mr. Eggleston declared that the effects of organization in all things are powerful. A disorganized army or church can accomplish little. The rest of the people of Jerusalem by Nehemiah had resulted in the destruction of the wall, and the scattered remnants of the people were gotten together, and the wall rebuilt by organized and concerted effort. Jesus Christ was the first organized labor leader the world had, for His disciples were selected, organized, and went about their work in a carefully planned manner. He was the leader in the scriptural and spiritual sense.

Nehemiah believed that it was a conviction which prompted him to gather the remnants of the people, who had been overthrown by the hosts of Nebuchadnezzar, and to build the wall.

Concentration of effort was needed to remove all obstacles and do with their might whatever they undertook. The first thing to do was to remove the rubbish, and the obstacles to work. In churches, in vail, false pride, and hate, jealousy, rivalry, false pride, and concentrate themselves in efforts to move in concert.

Combination followed in succession. A religious man should be willing to do something for Christ. The reclamation of waste places in churches was a matter of which was worthy of attention. The church needed strong men to uphold and strengthen the weak.

THE PULPIT'S PROVINCE.

In his sermon at the night service at St. James Methodist Church Sunday, the Rev. W. A. Cooper, discussed the province of the pulpit and made reply to Dr. Kerr, whose recent sermon on the same subject attracted considerable attention. Mr. Cooper said in part:

"The ministry must not go into politics, we are told. Then I ask, where under Heaven can we go? The laws govern these great questions. The laws are enacted by legislators, elected by your votes. You are responsible for the character of legislation, and if the Christian pulpit of this State wake up that sleeping giant—the Christian taxpayer and voter—to his responsibility these evils will then, and not till then, be corrected."

Let the pulpit of to-day lift up its voice against in forms of vice, public and private, and preach the Gospel of Christ in all its length and breadth and heights and depths. Let us demand of the men that we elect that they enact laws for the government of this commonwealth and this nation; that they bring the law into harmony with the principles of the Gospel of Christ. Let us not be frightened and subverted to silence."

Mr. Page Is Out.

Mr. W. A. Page, who has been somewhat indisposed, had not recovered yesterday as to be able to be at his office of business for a short time.

Gone to Washington.

Mrs. R. D. Walton left on Saturday for Washington on a two-weeks' visit to her mother.

THEY WILL CALL

REV. WESTON BRUNER

Baltimore Pastor Will Be Asked to Take Charge of the Pulpit of Calvary Baptist Church.

At a congregational meeting to be held a week from next Sunday, the Pulpit Committee of the Calvary Baptist Church of this city will recommend the Rev. T. Weston Bruner, of Baltimore, Md., for election to the pastorate to succeed the Rev. Dr. H. A. Buxby, who recently left for South Carolina.

The fact that the committee has come together on one man was announced Sunday morning at the church. The constitution of the congregation requires that an announcement of this sort be made two weeks before the election occurs. The fact that this man is Mr. Bruner, however, was not announced and a prominent member of the committee refuses to say whether or not it really is he. The information that such is the case comes from an excellent source, and there is no doubt that when the meeting is held two weeks hence the Baltimore pastor will be the one chosen.

Mr. Bruner is a Virginian by birth and is exceedingly well known here. At the present time he is pastor of the Leigh Baptist Church in Baltimore. It is understood that Mr. Bruner has indicated that he will favorably consider a call from Richmond.

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The balance of our winter stock Suitings and Trousers we shall continue to make at very low prices. \$35 Suits now \$25.

INDICTMENT OF CLARENCE B. WOOD

He Is Charged with Embezzlement—Four Counts Against John Henderson.

The grand jury in the Hastings Court yesterday afternoon at 1 o'clock returned twenty-eight indictments for the various forms of felony against twenty-five alleged criminals.

Among the indictments is one against Clarence B. Wood, a well-known stock broker, charging him with embezzlement in the sum of about \$1,000. Delegate T. A. Overby, of Lunenburg county, appeared as complainant and prosecutor in the case.

Eliza Wallace was indicted for alleged assistance rendered Charles Spencer and others in effecting their escape from the old temporary jail on Nineteenth Street. It is claimed she smuggled a hack-saw to Spencer, which aided materially in gaining his freedom.

The other indictments were: Eddie Acker, felony; James Bryant, felony; George Burton, felony; D. C. Barraud, stealing money and a watch; Joseph Carter, felony; John Coles, Margaret Coles and Carrie Coles, assault upon James Tucker; John Henderson, four charges of house-breaking and burglary. Henderson is the negro who was arrested some time ago by Detectives Gibson and Wren, and from whom a dozen or more stolen overcoats were recovered. Eddie Johnson, felony; Eleanor See, felony; Albert Bride, burglary; Henry Pittman, burglary; Frank Randolph, felony; John Schmidt, larceny; Joseph Sharp, burglary; Laura Thomas, assault; Flemming Taylor, burglary; Charles Vaughan, house-breaking; Alexander Williams, larceny; Ida Allen, assault.

Owing to the continued illness of Judge Witt, Judge Ingram, of the Corporation Court of Manchester, will preside at the Hastings Court this week. He convened the body yesterday, and instructed the grand jury, who, after retiring, selected Charles J. Anderson as foreman.

With Judge Wellford presiding, the City Circuit Court convened for its regular February term yesterday morning. The motion docket was called, after which court adjourned until this morning, when the final docket will be called.

William U. Kennan qualified as executor of the estate of Sarah A. Lawson in the Chancery Court yesterday morning. The estate is valued at \$1,500.

An interesting suit in the Law and Equity Court terminated yesterday morning, when a jury in the case of Leo Larmann, of Baltimore, against the Postal Telegraph and Cable Company, brought in a verdict for \$100 in favor of the plaintiff, who was suing for failure of the defendant company to properly transmit an important telegram to Baltimore.

The West-Mackenzie Company filed notice of suit for \$20.00 against the Morris (Incorporated) in the Law and Equity Court yesterday.

Property Transfers.

Richmond—Thomas L. Blanton and wife to Henry E. Baskerville, 23 1/2 feet on south side Franklin Street, 74 feet east of Adams, subject to deed of trust for \$1,000.

Owney S. Allen and wife to E. Graige



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Pelouze, 57 feet on Grace Street, northwest corner Meadow, \$2,850.

Roger Gregory and wife to W. H. Adams, 57 feet on Grace Street, southwest corner Meadow, \$2,850.

S. H. Hawes and wife to Virginia State Insurance Company, 52 1/3 feet on Fifth Street, northeast corner of Main, \$10,000.

Alice Heirholzer, Annie M. and Josephine C. to Alexander Heirholzer, one-half interest in 28 feet on west side Brook Avenue, 124 feet north of Moore, \$500.

L. C. Journey to Maggie L. McCartney, 20 feet on west side Laurel Street, 50 feet north of China, \$1,100.

Wm. F. Parlin and wife to Marie Pitchford, 38 1/4 feet on west side of Twenty-ninth Street, 30 feet north of O, \$1,400.

Emma J. and John C. Pettus to Maria L. Dabney, 30 feet on Elmwood Street, 90 feet from Culvert, subject to will of Jane R. Keane, deceased, \$1,000.

L. Russell Smith and wife to Ella L. wife of T. H. Turrell, 60 feet on south side Broad Street, 233 feet west of Allison, \$1,000.

Isaac Vanvorst's heirs to Hetta Vanvorst, interest in 21 feet on south side Main Street, between Nineteenth and Twentieth, \$1,000.

Henry J. Thompson, LeRoy E. Brown and their wives and others to Amelia E. Pearman, 40 feet on south side Floyd Avenue, 100 feet west of Auburn Avenue, \$700.

G. E. Dennis to W. D. and Helen M. Willis, 60 feet on west side Rogers Street, 60 feet north of Cowardin, \$200.

T. H. Farrand and wife to H. W. Bates, 90 feet on National Street, \$300.

Katharine H. Hawes to Samuel Horace Hawes, 5,842 acres at southwest corner Chamberlane and Westwood Avenues, \$5,500.

Samuel H. Jones and wife to Annie M. Hill, 31 feet on south side Cedar Street, and 50 feet on Selden Street, southwest corner Twenty-sixth, \$5.

Virginia T. Sutton to Les E. Sutton, 4 lots near Laurel Station, \$200.

THE MASONIC HOME LADIES AUXILIARY

An Important Meeting of That Body Will Be Held at the Temple at 12 O'clock.

A meeting of the Ladies' Auxiliary of the Masonic Home has been called for noon to-day at the Masonic Temple. All members are requested to be present and it is important that there shall be a large attendance.

The matter to be discussed will be the benefit to be given for the Home by Bostock on the 12th of this month, when there will be a continuous performance through the day.

Quarterly Conference.

The services at Laurel Street Methodist Church on yesterday were intensely interesting. Rev. Dr. Henry E. Johnson, the pastor, preached to two large congregations, and was attentively listened to. In the morning he spoke on "The Language of the Kingdom," and at the evening service he chose "The Useful and Beautiful" as his subject.

Both sermons were delivered with great force; three members were received into the church, and the Sunday-school had seven additions to its roll.

The first quarterly conference will be held at this church on Wednesday night, Dr. W. V. Tudor, the presiding elder, will preach and preside over the conference.

BEAT HIS WIFE AND WAS FINED

Many Small Cases of Assault in the Police Court Yesterday Morning.

Justice Crutchfield had the flotsam and jetsam of the lower streets with him yesterday. There were no big cases, but some of them had a tinge of sadness with them that lent sympathy.

Charles Pond, who was arrested on Sunday on the charge of getting drunk, and beating his wife, and with being an annoyance to the neighborhood was fined \$3 and costs.

Rosa Hill and Little May, two colored women of the Third District, got into a fight and were each charged \$10.

The sum of \$2.50 each was charged up against Oscar Janothan and Lawrence Woolridge for fighting and G. Howard and George Williams paid \$2.50 each, for being disorderly.

Ed. Pratt, John Christian, Lee Williams and Made Jones paid \$2.50 each for shooting craps.

Willie Jones was given thirty days for stealing \$1 worth of half soles.

George Williams alias Joe Jefferson was sent down for twelve months for taking some coal from the S. A. L. and for shooting a pistol in the street.

Henry Johnson paid \$2.50 for being disorderly on the street.

Colvin Hardin (colored) was fined \$10 and costs for conducting a crap joint at No. 1538 East Broad Street and seven others were each fined \$2.50 for playing at the game. The place was raided Saturday night by Captain Shilberger, Officers Zimmer and Kellam.

Elita Taylor and Emma Knight (colored) went to the home of Willie Dalton "lucked" her with a club. Willie retaliated and hit Elita with a bottle and all hands swore out warrants against each other. The case went over to to-day.

Eddie Archer (colored) assaulted Alice Archer with a knife and he went on to the grand jury.

John Dey, Nance Winston and Ikey Meltron got disorderly on the street and were assessed \$2.50 each.

Mary Jane Clark beat Belle Riddle and she was damaged \$2.50.

Alex. Williams was sent on to the grand jury for taking \$7 from Maggie Shopf.

Edward Pratt (colored) was fined \$50 for carrying a concealed weapon.

THE ATONEMENT.

An interesting paper on "The Atonement" was read yesterday morning before the Baptist Ministers' Conference by Dr. J. B. Hutson, pastor of the Pine Street Baptist Church. Quite a lively discussion ensued. Dr. Hutson and all the ministers approached the subject from the old orthodox view.

A WILD RUNAWAY ON NINTH STREET

A Buggy, a Cart and a Furniture Wagon All Got Into a Mix-Up on Ninth Street.

North Ninth Street, between Main and Broad Streets, was the scene yesterday afternoon of a wild runaway, which came near resulting seriously for at least two negro draymen and which did result disastrously for one cart and a furniture wagon, both of which were more or less wrecked by the forcible manner in which they came in contact with a light country buggy, to which a badly-frightened Mexican mustang was hooked.

It is not known just who owns the runaway horse, and the partially-demolished buggy, no claimant putting in his or her appearance for some time after the excitement had subsided.

The owner, whoever it may have been, left the buggy up Ninth Street, near Broad, evidently forgetting to hitch the nervous little horse. He became frightened at something and dashed madly down the street towards Main. Between Franklin and Bank Streets the buggy, an exceedingly light affair, struck a dump cart, heavily loaded with green tobacco. The force of the blow was sufficient to upset the vehicle, throwing the driver several feet and spilling the contents of the wagon all over the street.

The smashup, however, did not have the desired effect, and the horse continued on his mad flight towards Main Street. Before he reached here, however, the buggy once more tangled up with a wagon, and this stopped the animal. In a few moments he got over his excitement and to all appearances looked as if nothing had happened to disturb his peace of mind.

At West View.

At the West-View Baptist Church revival services were commenced on Sunday, Mr. R. D. Garland, a well-known evangelist, preaching both morning and night. Mr. Garland preached again last night to a large and deeply-interested congregation. The services will be continued through the week, preaching every night at 8 o'clock. This afternoon at 4 o'clock and every afternoon during the week Mr. Garland will conduct Bible-reading services in the lecture-room of the church. To all of these meetings the public is cordially invited.

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